Attendee Information



IPWSOA

93rd ANNUAL
ILLINOIS POTABLE
WATER SUPPLY
OPERATORS ASSOCIATION
CONFERENCE

September 10-12, 2025

Crowne Plaza - Springfield IL

CONFERENCE LOCATION AND LODGING:

Crowne Plaza, 3000 South Dirksen Parkway, Springfield, IL 62703

Special conference rates available until August 22, 2025

\$127.00 + tax per night for Standard Guest Room
Call 217-529-7777 select option #1 for reservations
refer to *Group Code C6Q* when speaking with the reservationist
for a link to online booking options go to ilrwa.org/IPWSOA/IPWSOA Conference.html

REGISTRATION—Registration & badges are required for all conference attendees.

BADGE PICKUP—When you arrive at the conference, please pick up your badge at the registration desk.

<u>CANCELLATION & REFUNDS</u>— Refunds will be made in case of illness or emergency situations. You may either send a letter by mail, e-mail or fax to have a refund issued.

EXHIBIT HALL— 70 companies will be bringing their products and services to you at this year's conference. You may visit with them during the designated hours throughout the conference.

OTHER CONFERENCE WEEK ACTIVITIES

TUESDAY, SEPTEMBER 9TH

The annual fall golf outing will be held at The Rail Golf Course. This is a 4-person scramble with a shotgun start at noon. Cost is \$125.00 per golfer and includes lunch, drink tickets and driving range. See enclosed flyer for registration information.

WEDNESDAY, SEPTEMBER 10TH

- **4:30 Water Taste Test**—Bring a sample of your water and find out if it is the best tasting in Illinois! All you need to do to participate is to bring your sample in a glass container to the conference registration desk by 10:30 a.m. on September 10th.
- **4:30—6:30 Mix 'n Mingle with Bag Toss Tournament** Complimentary snacks, soft drinks, beer and wine will be served and a cash bar provided. A Bag Toss Tournament will take place during the Mix 'n Mingle.

THURSDAY, SEPTEMBER 11TH

- **8:00—1:00** Water Operator Exams You must have a valid Letter of Admission issued by the IEPA. You <u>must</u> bring the Letter of Admission and a photo ID. There are no conference fees associated with the exam. *However, you must return a registration form with the exam you will be taking circled.*
- **12:00—1:00 Operator of the Year Luncheon** Do you know a water operator that has provided exceptional service, effort and commitment to the water industry and his or her community? Many water operators go above and beyond their required job duties and seldom get recognized. Please use the enclosed form to nominate your favorite hard working operator!
- **4:30—6:30 Vendor and Attendee Appreciation Reception** Stick around after hours for hor d'oeuvres and beverages.



| WEDNESDA | AY (5.75 Water/2.50 WW CEU's Available) | EXHIBIT HALL OPENS AT 8:00 AM | | | |
|--|---|---|---|--|--|
| | PLAZA I | PLAZA A | CAPITAL VI | | |
| 8:30—8:45 | Welcome to the Conference | | Operator Review | | |
| 8:45—9:45 | State of the Water Industry Panel | | C & D 8:00 — 10:00 | | |
| 9:45—10:15 | BREAK | | | | |
| 10:15—11:15 | Meet the IEPA Panel* | | Operator Review | | |
| 11:15—12:00 | Connecting the Dots: How Master Planning Links Assets, Operations, and Capital Planning * | Contaminants of Emerging Concern in Water & Wastewater* | A & B 10:00 —12:00 | | |
| 12:00—1:00 | LUNCH | | | | |
| 1:00—1:15 | Business Meeting | | | | |
| 1:15—2:00 | Using Hydraulic Modeling to Manage Peak Wet Weather Flows in a Small System | PFAS, Equipment, and GAC/Media | | | |
| 2:00—2:45 | CWLP—24 Inch Transmission Main Relocation to Accommodate Rail Consolidation Project | Line Strike Prevention Past & Present Technologies* | | | |
| 2:45—3:15 | BREAK | | | | |
| 3:15—4:00 | Water Tower Maintenance Programs— Budgeting Made Easy | Water Softening | | | |
| 4:00—4:45 | IEPA Lead Regulations Updates | | | | |
| 4:45 | WATER TASTE TEST/MIX 'N | MINGLE (In Exhibit Hall) | | | |
| THURSDAY (6. | .25 Water/3.0 WW CEU's Available) EXHIBIT HALL OPENS AT 8:00 AM | | | | |
| | PLAZA I | PLAZA A | GOVERNOR | | |
| 8:15—9:15 | Fireside Chat with Alison Swisher; Joliet Public Utilities Director | | Water Operator | | |
| 9:15—10:00 | IEPA Compliance Assurance Section Update | | Exams | | |
| 10:00—10:30 | BREAK | | 8:00—1:00 | | |
| 10:30—11:15 | Grand Prairie Water Commission Update | Niedringhaus Ave Sewer Main Replacement | You <u>must</u> bring your IEPA issued | | |
| 11:15—12:00 | Ductile Iron Pipe 101 | Data-Driven Decision Making for Maintenance Program Work Orders at Johnson County* | Letter of Admission and | | |
| 12:00—1:00 | OPERATOR OF THE YEAR LUNCHEON a photo ID | | a photo ID | | |
| 1:00—1:45 | ISAWWA Water Utility Council Legislative Updates | Concrete Rehabilitation for Water & Wastewater* | | | |
| 1:45—2:30 | Illinois American Water's Lead Service Line Program | Finding Energy Efficiency in VFD's and CHP* | | | |
| 2:30—3:00 | BREAK | | | | |
| | 2nd FLOOR BALLROOM | | | | |
| 3:00—3:45 | Filter Operations and Maintenance | | | | |
| 3:45—4:30 | PFAS Maximum Contaminant Levels (MCLs) – What, When, How | | | | |
| 4:30—6:30 | ADJOURN—VENDOR AND ATTEN | IDEE APPRECIATION RECEPTION (In Capital V | iew) | | |
| FRIDAY (2.5 Water/.75 WW CEU's Available) 2nd FLOOR BALLROOM | | | | | |
| 7:30—8:30 | ANNUAL BREAKFAST | | | | |
| 8:30—9:15 | IEPA—State Revolving Loan Fund Updates* | | | | |
| 9:15—10:00 | Bloomington Algae Blooms and Taste & Odor | | | | |
| 10:00—10:15 | BREAK | | | | |
| 10:15—11:15 | CWLP—Impacts of Lead Legislation and Aging Distribution Infrastructure on the Future of the Water Utility | | | | |
| 11:15 President's Award, Prizes & Drawings | | | | | |
| *Denotes Dual Credit Sessions | | | | | |



PRESORTED STANDARD U.S. POSTAGE PAID SPRINGFIELD, IL PERMIT NO. 800

September 10-12, 2025 93rd ANNUAL ILLINOIS POTABLE WATER SUPPLY OPERATORS ASSOCIATION CONFERENCE

IPWSOA

14.5 Credit

ours Availablek

IRWA will again be assisting us in bringing you an improved conference experience.

Growne-Plaza - Springfield IL



93rd ANNUAL ILLINOIS POTABLE WATER SUPPLY OPERATORS ASSOCIATION CONFERENCE ACCOUNTING TOOMS FORM

September 10-12, 2025

| NAME FOR BADGE: | | | |
|--|---------------------|-------------------------------|-------------------------------|
| SYSTEM OR COMPAN | Y REPRESENTII | NG | |
| MAILING ADDRESS:_ | | | |
| CITY: | | STATE: | ZIP: |
| PHONE NUMBER: | E-MAIL ADDRESS: | | |
| Registration | es must be postmari | ked by August 30, 2025 to rec | eive pre-registration pricing |
| FULL REGISTRATION | N: Includes Conf | erence Activities for all th | ree days. |
| Before 8/30/2025 | \$245.00 | After 8/30/2025 | \$295.00 |
| Retiree Registration | \$155.00 | Student Registration | \$80.00 |
| ONE-DAY REGISTRA | TION: Includes | Conference Activities for | one day only. |
| Before 8/30/2025 | \$175.00 | After 8/30/2025_ | \$225.00 |
| | | Student Registration | |
| PLEASE INDICATE W | HICH DAY YO | U WILL ATTEND FOR (| ONE DAY REGISTRATION: |
| WEDNESDAY | THUI | RSDAY | FRIDAY |
| ADDITIONAL OPERAT (*This is for guests—this | | | \$37.00 |
| IF YOU WILL BE TAK | ANG A WATER | EXAM—PLEASE CIRC | LE WHICH ONE: A B C D |

NO REFUNDS AFTER AUGUST 30, 2025

Please make checks payable to: *IPWSOA*, *P.O. Box 49*, *Taylorville*, *IL 62568*

You may pay by credit card at: www.ilrwa.org (Follow the link on the home page)